

**The University of Edinburgh
School of Social and Political Studies**

**Core Course: Theories of International Relations
Course code: U02400 / PLIT10053**

Autumn Semester 2011

Course Convenor

Dr. Andrew Neal

Lecturers and Contact Details

Dr. Andrew Neal: Room 4.22, CMB,
tel: +44 (0)131 650 4236,
e-mail: andrew.neal@ed.ac.uk

Time and Location

Lecture	Mon	1210-1300	Robson Bdg Lec Theatre
Tutorial	Tues	1110-1200	Rm 2.07, Appleton Tower
Tutorial	Tues	1210-1300	Rm 2.06, Appleton Tower
Tutorial	Tues	1510-1600	Rm 9.01, DHT
Tutorial	Tues	1610-1700	Rm 9.01, DHT
	Tues	1710-1800	Rm 9.01, DHT

Please sign up for tutorial groups on WebCT.

LECTURES BEGIN IN WEEK 1, TUTORIALS BEGIN IN WEEK 2. Attendance is compulsory.

Learning objectives

The aim of this course is to introduce students to the key concepts of international relations theory, and to develop the skills necessary to engage with those concepts critically.

By focusing on classic texts that express the key *problems*, *principles* and *practices* of the discipline, the aim is to understand how international relations theory arose as a body of thought politically, historically and philosophically.

The course emphasises the *relationship* of international relations theory to deep-seated problems in modern political thought; for example, how did IR theory emerge in relation to problems of modernity, liberty, equality, international law, development and

imperialism? We will critically consider IR theory as a *product, effect* and *symptom* of modern history and politics, rather than as a form of detached rational reflection.

We will discuss the text and theme of each week in relation to contemporary debates in the theory and practice of international relations, in order to foster an appreciation of the central dilemmas of international thought.

The course is as much about developing critical faculties and transferable skills as it is about substantive content. It is designed to complement the subsequent 'Approaches to politics and international relations' course. It will give students a solid grounding in the conceptual and political history of international relations before they study more specialised methodologies and perspectives in the spring.

Learning outcomes

It is expected that all students, on completion of this course, will have achieved a number of learning outcomes:

- Knowledge of many of the key texts and thinkers of political and international thought.
- Critical appreciation of the implications of key concepts in political and international thought.
- Close reading skills and a critical approach to the interpretation of theoretical texts.
- Theoretical skills for evaluating the political assumptions and implications of competing ideas and claims in international relations theory.
- A historical appreciation of the origins of international relations theory.
- An appreciation of the complex relationship between theory and practice.
- Development of analytical skills in theoretical research.
- Development of oral and written skills through tutorial participation and essay preparation.

Course organisation

The course is based on a weekly lecture and seminar.

This is a text-based course. Each week will usually centre on the close reading of a key text. Nearly all of these key texts will be available on **Web CT** and are compulsory reading for the seminar. These will be marked clearly with **Web CT** in the reading list. When sources are not on **Web CT** there will be sufficient copies in the library or online.

Some of the journal articles can be accessed directly from a university computer. For others you will need to go through the E-journals section in the library website.

The lecture will introduce and contextualise each text and explore the questions it raises. The seminars will be used to discuss and expand upon those questions.

The further readings should be used to supplement seminar participation and for essay and exam research. The reading list is only a starting point; it is by no means meant to be prescriptive or comprehensive. You will be expected to look further afield for books, articles and sources in the library, in bookshops and on the internet.

Lecture Schedule

Week	Topic	Lecture date	Lecturer
1	International relations theory: introduction	19 September	AN
2	Hobbes	26 September	AN
3	Kant	3 October	AN
4	Clausewitz	10 October	AN
5	Theorising international society (Wight and Bull)	17 October	VP
6	International law	24 October	AN
7	The ethics of evil (Morgenthau)	31 October	VP
8	War and Society (Foucault)	7 November	AN
9	Neo-realism (Waltz)	14 November	VP
10	Empire (Hardt and Negri)	21 November	AN

Assessment

Assessment for the course will be based on two pieces of work: one essay and one exam.

The Exam

The **exam** will be held at the end of Semester 1 and will represent 60% of the grade for the course. It will be designed to test knowledge and understanding acquired *throughout the course*, in course readings, class lectures and tutorial discussions.

The Essay

The **essay** should be 2,000 words in length, not including footnotes and bibliography (+/- 10% is acceptable), and is worth 40% of the final grade. Essays more than 10% over or under the word limit will lose 5 marks.

The deadline is **Week 8, Friday 11 November at 12 noon**. The late penalty takes effect **immediately after 12 NOON**.

Students should choose their essay topic from the list of questions supplied below. No alternative topics or titles will be accepted.

Please see the essay writing advice at the end of this handout.

Essays should be word-processed or typed in a standard typeface with 1.5 or double line spacing on A4 paper with page numbers.

Essays should be submitted anonymously. Each copy of the essay should begin with a title page containing your examination number, degree, title of course, title of essay, and the date.

Please note: *You must submit your essay both in hard copy and electronically.*

Essay questions

1. Is international anarchy a good thing, a bad thing, or neutral?
2. Which is more dangerous for international politics: liberalism or classical realism?
3. Can international law overcome the problems of international anarchy?
4. Is there any justice to be found in IR?
5. Is progress a desirable aim in IR?
6. What is the role of reason in IR?
7. Should we abandon the Leviathan as a model of power?

Reading list and tutorial questions

General reading

This course does not require the use of textbooks but students may find the following helpful:

Timothy Dunne, Milja Kurki, and Steve Smith. *International relations theories: discipline and diversity*. Oxford: Oxford University Press, 2007.
[Of the three here, this one is recommended]

S. Burchill, A. Linklater et al. *Theories Of International Relations*, 3rd Edition (London: Palgrave, 2005)

John Baylis and Steve Smith (eds), *The Globalization of World Politics*, 3rd Edition (Oxford: Oxford University Press, 2005)

Topics and readings

1. Introduction

The introductory lecture will explain how the course is organised, with particular reference to the compulsory core readings and the E-Reserve system. It will then introduce the aims and objectives of the course as outlined above.

The second part of the lecture will introduce students to some of the key problems, principles and practices associated with international relations. In particular the lecture will pose the questions: What is at stake in claims about the *international*? What is at stake in claims about *relations*? And what is at stake in claims about *theory*?

Required reading:

Martin Wight. "Why is there no international theory?" *International Relations*, no. 2 (1960): 35-48. **Web CT**

2. Hobbes

Themes: modernity, sovereignty, the state, liberty, equality.

Seminar questions:

- Who or what is Hobbes arguing against?
- What are the implications of *international* anarchy?
- Is international anarchy 'good' or 'bad'?
- Why is Hobbes important for international relations?

Required reading:

Thomas Hobbes. *Leviathan*. Edited by Richard Tuck. (Cambridge: Cambridge University Press, 1996). Parts 1 and 2.

Many other editions are available, and there are also online versions on the internet if you are really stuck.

Michael C. Williams. *The realist tradition and the limits of international relations, Cambridge studies in international relations*. (Cambridge: Cambridge University Press, 2005). Chapter 1, "Sceptical states: Hobbes", pp. 19-51. **Web CT**

Further reading:

Howard Williams. *International relations in political theory*. (Milton Keynes: Open University Press, 1992). Chapter 6, "Hobbes: war and the laws of nature", pp. 56-67.

Michel Foucault. *"Society Must Be Defended" : Lectures at the Collège de France, 1975-76*. Translated by David Macey. (New York: Picador, 2002b). Chapter 5, pp. 87-114.

Jens Bartelson. *The critique of the state*. (Cambridge: Cambridge University Press, 2001). Chapter 2, "Unpacking the living museum", pp. 30-76.

William E. Connolly. *Political theory and modernity*. (Oxford: Blackwell, 1988).

Samuel Isaiah Mintz. *The Hunting of Leviathan : Seventeenth-century reactions to the materialism and moral philosophy of Thomas Hobbes*. (Bristol: Thoemmes Press, 1997).

Leo Strauss. *The Political Philosophy of Hobbes, its basis and its genesis*. Phoenix ed. (Chicago, Ill.: Chicago University Press, 1963).

Quentin Skinner. *Visions of politics Vol. 3, Hobbes and civil science*. (Cambridge: Cambridge University Press, 2002).

Quentin Skinner. *Reason and rhetoric in the philosophy of Hobbes*. (Cambridge: Cambridge University Press, 1996).

Robert Kagan. *Of paradise and power : America and Europe in the New World Order*. (New York: Knopf, 2003).

Walker, R. B. J. (1993). Inside/outside : International Relations as Political Theory. Cambridge, Cambridge University Press.

3. Kant

Themes: history, development, liberal government, cosmopolitanism

Seminar questions:

- Why is Kant important for IR?
- What is the relationship of IR to theories of history?
- Why must all the world become *Republican*?
- Is Kant an imperialist?
- What is the relationship between *reason* and IR?

Required reading:

Immanuel Kant. "The Metaphysics of Morals." In *Kant : Political Writings*, edited by Hans Reiss. (Cambridge: Cambridge University Press, 1990), pp. 131-175.

Web CT

Immanuel Kant. "Perpetual Peace : A Philosophical Sketch." In *Kant : Political Writings*, edited by Hans Reiss. (Cambridge: Cambridge University Press, 1990), pp. 93-115.

or

Kant, I. (1903). Perpetual peace : a philosophical essay. Allen & Unwin, pp 107-196. **WebCT**

Behnke, A. (2008). "'Eternal peace' as the graveyard of the political: A critique of Kant's Zum Ewigen Frieden." Millennium-Journal of International Studies 36(3): 513-531.

Further reading:

Immanuel Kant. "An Answer to the Question: 'What is Enlightenment?'" In *Kant : Political Writings*, edited by Hans Reiss. (Cambridge: Cambridge University Press, 1990), pp. 54-60.

Immanuel Kant. "Idea for a universal history with a cosmopolitan purpose." In *Kant : Political Writings*, edited by Hans Reiss. (Cambridge: Cambridge University Press, 1990), pp. 41-53.

George Cavallar, *Kant and the Theory and Practice of International Right* (Cardiff: University of Wales Press, 1999)

Howard Williams. *International relations and the limits of political theory*. (Basingstoke: Macmillan, 1996). Chapter 8, "Political Philosophy and World History: The examples of Hegel and Kant", pp. 110-124.

Andrew Hurrell. "Kant and the Kantian Paradigm in International Relations." *Review of International Studies*, vol. 16, no. 3 (1990): pp. 183-205.

Michael W. Doyle. "Kant, Liberal Legacies, and Foreign Affairs " *Philosophy and Public Affairs*, vol. 12, no. 3 (1983): pp. 205-235.

Michael W. Doyle. "Kant, Liberal Legacies, and Foreign Affairs, Part 2." *Philosophy and Public Affairs*, vol. 12, no. 4 (1983): pp. 323-353.

Antonio Franceschet. "Sovereignty and freedom: Immanuel Kant's liberal internationalist legacy." *Review of International Studies*, vol. 27 (2001): pp. 209-288.

Paul Guyer, ed. *The Cambridge Companion to Kant*. (Cambridge: Cambridge University Press, 1992).

Henry E. Allison. *Kant's Theory of Freedom*. (Cambridge: Cambridge University Press, 1990).

Kimberly Hutchings. *Kant, Critique, and Politics*. (London ; New York: Routledge, 1995).

W. B. Gallie. *Philosophers of peace and war : Kant, Clausewitz, Marx, Engels and Tolstoy, Wiles lectures*. (Cambridge: Cambridge University Press, 1978).

4. Clausewitz

Themes: - the nation state vs. empires, the emergence of the modern state system, the relationship of war to politics

Seminar questions:

- What is the 'trinity'?
- What is the place of war in IR?
- Is war rational?

Required reading:

Carl von Clausewitz, Michael Howard, Peter Paret and Bernard Brodie. *On war*. (Princeton ; Guildford: Princeton University Press, 1976). 'Book 1'.

Web CT

Andreas Herberg-Rothe, "Clausewitz's "Wondrous Trinity" as a Coordinate System of War and Violent Conflict", *International Journal of Conflict and Violence*, Vol 3, No 2 (2009), pp. 204 – 219 <http://www.ijcv.org/index.php/ijcv/article/view/6/6>

Further reading:

Esposito, Vincent J. 'War as a Continuation of Politics,' *Military Affairs*, Vol. 18, No. 1. (Spring, 1954), pp. 19-26.

Moody, Peter R. 'Clausewitz and the Fading Dialectic of War,' *World Politics*, Vol. 31, No. 3. (Apr., 1979), pp. 417-433.

Howard, Michael. *Clausewitz: a Very Short Introduction*, (Oxford : University Press, 2002).

Hughes, 'Schlichting, Schlieffen, and the Prussian Theory of War in 1914,' *The Journal of Military History*, Vol. 59, No. 2. (Apr., 1995), pp. 257-277.

Legro, Jeffrey W. 'Military Culture and Inadvertent Escalation in World War II,' *International Security*, Vol. 18, No. 4. (Spring, 1994), pp. 108-142.

White, D. Fedotoff. 'Soviet Philosophy of War,' *Political Science Quarterly*, Vol. 51, No. 3. (Sep., 1936), pp. 321-353.

Schoenbaum, David & John J. Mearsheimer 'Clausewitz and the British Generals,' *International Security*, Vol. 6, No. 3. (Winter, 1981-1982), pp. 223-229.

De Nooy, Gert. *The Clausewitzian Dictum and the Future of Western Military Strategy*, (The Hague: Kluwer Law International, 1997)..

Paret, Peter. *Understanding War : Essays on Clausewitz and the History of Military Power*, (Princeton: Princeton University Press, 1992).

Andreas Herberg-Rothe. *Clausewitz's puzzle : the political theory of war*. (Oxford ; New York: Oxford University Press, 2007).

W. B. Gallie. *Philosophers of peace and war : Kant, Clausewitz, Marx, Engels and Tolstoy, Wiles lectures*. (Cambridge: Cambridge University Press, 1978).

Raymond Aron. *Clausewitz : philosopher of war*. (London: Routledge & Kegan Paul, 1983).

Peter Paret. *Clausewitz and the state*. (Oxford: Clarendon Press, 1976).

Peter Paret. *Understanding war : essays on Clausewitz and the history of military power*. (Princeton, N.J.: Princeton University Press, 1992).

Michael Howard. *Clausewitz*. (Oxford: Oxford University Press, 1983).

Michael Howard. *Clausewitz : a very short introduction, Very short introductions ; 61*. (Oxford Oxford University Press, 1983 (2002 printing)). [this is the same text as the above - AN]

Kaiser, D. (2009). "Back to Clausewitz." Journal of Strategic Studies **32**(4): 667-685.

Echevarria, A. J. (2009). "Clausewitz's Puzzle: The Political Theory of War." International History Review **31**(2): 467-468.

Fleming, C. M. (2009). "New or Old Wars? Debating a Clausewitzian Future." Journal of Strategic Studies **32**(2): 213-241.

Shy, J. (2009). "Decoding Clausewitz: A New Approach to On War." Journal of Military History **73**(2): 642-644.

Kaempf, S. (2009). "Violence and Victory: guerrilla warfare, 'authentic self-affirmation' and the overthrow of the colonial state." Third World Quarterly **30**(1): 129-146.

Moran, D. (2008). "Clausewitz & contemporary war." Journal of Military History **72**(2): 627-628.

Moran, D. (2008). "Clausewitz's on war: A biography." Journal of Military History **72**(2): 627-628.

Swain, R. M. (2008). "Clausewitz and America: Strategic thought and practice from Vietnam to Iraq." Journal of Military History **72**(2): 628-629.

- Echevarria, A. J. (2007). "On the Clausewitz of the Cold War - Reconsidering the primacy of policy in On War." Armed Forces & Society **34**(1): 90-108.
- Holmes, T. M. (2007). "Planning versus chaos in Clausewitz's On War (vol 30, pg 129, 2007)." Journal of Strategic Studies **30**(3): 584-584.
- Strachan, H. (2007). "On Clausewitz: A study of military and political ideas." War in History **14**(2): 280-282.
- Holmes, T. M. (2007). "Planning versus chaos in Clausewitz's on war." Journal of Strategic Studies **30**(1): 129-151.
- Kamola, I. (2006). "Clausewitz and African war: Politics and strategy in Liberia and Somalia." Millennium-Journal of International Studies **34**(3): 987-989.
- Proenca, D. and E. E. Duarte (2005). "The concept of logistics derived from Clausewitz: All that is required so that the fighting force can be taken as a given." Journal of Strategic Studies **28**(4): 645-677.
- Kinross, S. (2005). "Reading Clausewitz." Journal of Military History **69**(1): 233-233.
- Stoler, M. A. (2005). "SHAFR presidential address - War and diplomacy: Or, Clausewitz for diplomatic historians." Diplomatic History **29**(1): 1-26.
- Cozette, M. (2004). "Realistic realism? American political realism, Clausewitz and Raymond Aron on the problem of means and ends in international politics." Journal of Strategic Studies **27**(3): 428-453.
- Paret, P. (2004). "From ideal to ambiguity: Johannes von Muller, Clausewitz, and the people in arms." Journal of the History of Ideas **65**(1): 101-111.
- Gudmundsson, B. I. (2004). "Reading Clausewitz." War in History **11**(4): 449-450.
- Kinross, S. (2004). "Clausewitz and low-intensity conflict." Journal of Strategic Studies **27**(1): 35-58.
- Zuber, T. (2003). "After Clausewitz: German military thinkers before the Great War." War in History **10**(1): 107-109.
- Eaton, Howard, M. (2002). "Reading Clausewitz." English Historical Review **117**(474): 1357-1358.
- Reid, J. (2003). "Foucault on Clausewitz: Conceptualizing the relationship between war and power." Alternatives **28**(1): 1-28.
- Rogers, C. J. (2002). "Clausewitz, genius and the rules (Military theorist Carl von Clausewitz

and his theory of war)." Journal of Military History **66**(4): 1167-1176.

Roxborough, I. (2002). "After Clausewitz, German military thinkers before the great war." Armed Forces & Society **29**(1): 147-150.

Harris, L. (2002). "Al Qaeda's fantasy ideology - War without clausewitz." Policy Review(114): 19-36.

Wawro, G. (2001). "After Clausewitz: German military thinkers before the Great War." Journal of Military History **65**(3): 807-808.

Gray, C. (1999). "Clausewitz rules, OK? The future is the past - with GPS." Review of International Studies **25**: 161-182.

Bucholz, A. (1999). "Carl von Clausewitz, the history of the influence of his work in Russia and the Soviet Union, 1836-1991." War in History **6**(3): 360-363.

Gat, A. (1998). "Carl von Clausewitz. A history of the influence of his works in Russia and the Soviet Union, 1836-1991." English Historical Review **113**(451): 493-493.

Bertram, E. and K. Sharpe (1996). "The unwinnable drug war - What Clausewitz would tell us." World Policy Journal **13**(4): 41-51.

Kburnes, M. D. (1995). "Clausewitz, but No Cigar." Foreign Affairs **74**(4): 167-167.

Moran, D. (1995). "Clausewitz in English - the Reception of Clausewitz in Britain and America, 1815-1945 - Bassford,C." International History Review **17**(1): 136-138.

Lambert, A. (1995). "Understanding War - Essays on Clausewitz and the History of Military Power - Paret,P." History **80**(258): 80-81.

Silver, G. A. (1995). "Topics for Our Time - Clausewitz Vs Sun-Tzu - the Art of Health Reform." American Journal of Public Health **85**(3): 307-308.

Reid, B. H. (1994). "Understanding War - Essays on Clausewitz and the History of Military Power - Paret,P." History of European Ideas **18**(5): 791-793.

Roxborough, I. (1994). "Clausewitz and the Sociology of War." British Journal of Sociology **45**(4): 619-636.

Smith, D. (1994). "Just War, Clausewitz and Sarajevo." Journal of Peace Research **31**(2): 136-142.

Beyerchen, A. (1993). "Clausewitz, Nonlinearity, and the Unpredictability of War." International Security **17**(3): 59-90.

- Gat, A. (1992). "Clausewitz and the Marxists - yet Another Look." Journal of Contemporary History **27**(2): 363-382.
- Moran, D. (1989). "Clausewitz and the Revolution + Clausewitz, Carl, Von, Strategists." Central European History **22**(2): 183-199.
- Paquette, L. (1991). "Strategy and Time in Clausewitz on War and in Tzus, Sun the Art of War." Comparative Strategy **10**(1): 37-51.
- Hahlweg, W. (1989). "The Dogma of the Battle of Annihilation - the Theories of Clausewitz and Schlieffen and Their Impact on the German Conduct of 2 World Wars - Wallach, J." Journal of Modern History **61**(2): 408-410.
- Gat, A. (1989). "Clausewitz Political and Ethical World View." Political Studies **37**(1): 97-106.
- Gat, A. (1988). "Clausewitz on Defense and Attack." Journal of Strategic Studies **11**(1): 20-26.
- Kitchen, M. (1988). "The Political-History of Clausewitz." Journal of Strategic Studies **11**(1): 27-50.
- Lebow, R. N. (1988). "Clausewitz and Nuclear Crisis Stability." Political Science Quarterly **103**(1): 81-110.
- Paret, P. (1988). "Continuity and Discontinuity in Some Interpretations by Tocqueville and Clausewitz." Journal of the History of Ideas **49**(1): 161-169.
- Rothenberg, G. E. (1987). "Clausewitz and Modern Strategy - Handel, M. I." American Historical Review **92**(4): 945-946.
- Handel, M. I. (1986). "Special Issue on Clausewitz and Modern Strategy - Introduction." Journal of Strategic Studies **9**(2-3): 1-31.
- Vancreveld, M. (1986). "The Eternal Clausewitz." Journal of Strategic Studies **9**(2-3): 35-50.
- Handel, M. I. (1986). "Clausewitz in the Age of Technology." Journal of Strategic Studies **9**(2-3): 51-92.
- Kahn, D. (1986). "Clausewitz and Intelligence." Journal of Strategic Studies **9**(2-3): 117-126.
- Hahlweg, W. (1986). "Clausewitz and Guerrilla Warfare." Journal of Strategic Studies **9**(2-3): 127-133.
- Luvaas, J. (1986). "Student as Teacher - Clausewitz on Frederick-the-Great and Napoleon." Journal of Strategic Studies **9**(2-3): 150-170.
- Franz, W. P. (1986). "Clausewitz Contribution to the Operational Level of War." Journal of

Strategic Studies 9(2-3): 171-194.

Luvaas, J. (1986). "Clausewitz, Fuller and Hart, Liddell." Journal of Strategic Studies 9(2-3): 197-212.

Wallach, J. L. (1986). "Misperceptions of Clausewitz on-War by the German Military." Journal of Strategic Studies 9(2-3): 213-239.

Muller, K. J. (1986). "Clausewitz, Ludendorff and Beck - Some Remarks on Clausewitz Influence on German Military Thinking in the 1930s and 1940s." Journal of Strategic Studies 9(2-3): 240-266.

Murray, W. (1986). "Clausewitz - Some Thoughts on What the Germans Got Right." Journal of Strategic Studies 9(2-3): 267-286.

Porch, D. (1986). "Clausewitz and the French 1871-1914." Journal of Strategic Studies 9(2-3): 287-302.

Coats, W. J. (1986). "Clausewitz Theory of War - an Alternative View." Comparative Strategy 5(4): 351-373.

Kipp, J. W. (1985). "Lenin and Clausewitz - the Militarization of Marxism, 1914-1921." Military Affairs 49(4): 184-191.

Nardulli, B. R. (1982). "Clausewitz and the Reorientation of Nuclear Strategy." Journal of Strategic Studies 5(4): 494-510.

Kessel, E. (1982). "Miscellaneous Writings - German - Clausewitz, Cv, Hahlweg, W, Editor." Historische Zeitschrift 235(3): 649-651.

Wills, G. (1982). "Critical Inquiry (Kritik) in Clausewitz." Critical Inquiry 9(2): 281-302.

Schoenbaum, D. and J. J. Mearsheimer (1982). "Clausewitz and the British Generals." International Security 6(3): 223-226.

Mearsheimer, J. (1982). "Clausewitz and the British Generals - Reply." International Security 6(3): 227-229.

Gilbert, F. (1980). "From Clausewitz to Delbruck and Hintze - Achievements and Failures of Military History." Journal of Strategic Studies 3(3): 11-20.

Baldwin, P. M. (1981). "Clausewitz in Nazi Germany." Journal of Contemporary History 16(1): 5-26.

Tashjean, J. E. (1980). "Pious Arms - Clausewitz and the Right of War." Military Affairs 44(2): 82-83.

- Moody, P. R. (1979). "Clausewitz and the Fading Dialectic of War." World Politics **31**(3): 417-433.
- Arriagada, G. (1979). "Fidel - So Far from Marx, So near Clausewitz." Worldview **22**(5): 28-29.
- Aron, R. (1972). "Reason, Passion, and Power in Thought of Clausewitz." Social Research **39**(4): 599-621.
- Paret, P. (1968). "Education, Politics, and War in Life of Clausewitz." Journal of the History of Ideas **29**(3): 394-408.
- Paret, P. (1965). "Clausewitz - a Bibliographical Survey." World Politics **17**(2): 272-285.
- Hume, R. V. (1958). "From Clausewitz to Bulganin - Insights and Lessons of a Military Epoch - German - Steiner,F." International Affairs **34**(1): 85-85.

5. Theorising International Society

Themes: international systems, international structures

Seminar questions:

- What is the English school?
- What does 'anarchy' mean for international relations?
- Is justice possible in international relations?

Required reading:

Hedley Bull. "Society and Anarchy." In *Diplomatic Investigations : Essays in the Theory of International Politics*, edited by Sir Herbert Butterfield. (London: Allen & Unwin, 1969), pp. 35-50.

Web CT

Hedley Bull. "Order vs. Justice in International Society." *Political Studies*, vol. 19, no. 3 (1971): pp. 269-83.

Hedley Bull. "International Theory: The Case for a Classical Approach " *World Politics*, vol. 18, no. 3 (1966): pp. 361-377.

Richard Little, "The English School's Contribution to the Study of International Relations", *European Journal of International Relations* September 2000 vol. 6 no. 3 395-422

Further reading:

Iver Neumann, 'The English School on Diplomacy: Scholarly Promise Unfulfilled', *International Relations*, 17:3, (2003) pp. 341-69.

Martin Wight 'Western Values in International Relations,' H.Butterfield and M.Wight eds., *Diplomatic Investigations*, (London: Allen and Unwin, 1966).

Andrew Hurrell, 'Keeping history, law and political philosophy firmly within the English school', *Review of International Studies*, 27:3 (2001) 489-94.

Martin Wight, 'An Anatomy of International Thought', *Review of International Studies*, 13, (1987 [1960]), pp. 221-7.

Hedley Bull, 'The Emergence of a Universal International Society', in Hedley Bull and Adam Watson, (eds.) *The Expansion of International Society* (Oxford: Oxford University Press 1984).

Ian Harris, 'Order and Justice in The Anarchical Society', *International Affairs*, 69 (1993), 725-41.

R.J. Vincent, 'Hedley Bull and Order in International Politics' *Millennium*, (1988) 17:2.

Andrew Hurrell, 'Keeping history, law and political philosophy firmly within the English school', *Review of International Studies*, 27:3 (2001) 489-94.

Millennium: Journal of International Studies, 'Beyond International Society', (1992) 21:3. Special Edition.

Roger Epp, 'The English School on the frontiers of international relations,' *Review of International Relations* 24 (Special Issue): 47-64, 1998.

Tim Dunne and N.J. Wheeler "Hedley Bull's Pluralism of the Intellect and Solidarism of the Will" *International Affairs*, 72(1): 91-108, 1996.

Martin Wight, *International Theory: The Three Traditions*, (Leicester: Leicester University Press, 1991)

Martin Wight 'Western Values in International Relations,' H.Butterfield and M.Wight eds., *Diplomatic Investigations*, (London: Allen and Unwin, 1966).

Martin Wight, *Power Politics* 2nd ed. Hedley Bull and Carsten Holbraad (Eds.) (London: Penguin, 1979) - now published by Continuum.

Martin Wight, *International Theory: The Three Traditions*, (Leicester: Leicester University Press/Royal Institute of International Affairs,1991)

Martin Wight *Four Seminal Thinkers in International Theory: Machiavelli, Grotius, Kant and Mazzini*, (Oxford: OUP, 2004).

Daniel Philpott "Westphalia, Authority and International Society", *Political Studies*, Vol 47, No3, 1999: pp 566-589.

Christian Reus-Smit, 'Imagining society: constructivism and the English School,' *British Journal of Politics and International Relations*, Vol. 4, No. 3, October 2002, pp. 487-509.

Hedley Bull and Adam Watson, (eds.) *The Expansion of International Society* (Oxford: Oxford University Press, 1984).

Andrew Linklater and Hidemi Suganami, *The English School of International Relations: A Contemporary Reassessment*, (Cambridge: CUP, 2006)

Alex J. Bellamy, (ed.) *International Society and its Critics*, (Oxford: OUP, 2004).

Seán Molloy, 'The Realist Logic of International Society', *Cooperation and Conflict*, 38:2, (2003) 83-99.

Nicholas Onuf, 'The Constitution of International Society' *European Journal of International Law*, 5:1, (1994) 1-19.

Roy.E. Jones, 'The English School of International Relations: A Case for Closure', *Review of International Studies*, 7:1, (1981) 1-13.

Conway W. Henderson, 'Investigating International Society', *Global Society*, 15:4, (2001), 415-23.

John M Hobson, and Leonard Seabrooke 'Reimagining Weber: Constructing International Society and the Social Balance of Power', *European Journal of International Relations*, 7:2, (2001) 239-74.

Renee Jeffery, 'Tradition as Invention: The "Traditions Tradition" and the History of Ideas in International Relations', *Millennium*, 34:1, (2005) 57-84.

6. International law

Themes: international law, recognition, positivism and formalism, taming nation-states

Seminar questions:

- How did international law emerge?
- What has been the relationship between states, the states system, and international law?
- Is state sovereignty compatible with international law?

Required reading:

Martti Koskenniemi. *From apology to Utopia: the structure of international legal argument*. (Cambridge: Cambridge University Press, 2005).

Chapter 2.

Web CT

Further reading:

Anne Orford, *International Law and the Making of the Modern State: Reflections on a Protestant Project*, http://www.in-spire.org/archive/vol3-no1/ao21072008_international_law.pdf

Anne Orford, ed. *International law and its others*. (Cambridge: Cambridge University Press, 2006).

Costas Douzinas and Adam Gearey. *Critical jurisprudence: the political philosophy of justice*. (Oxford: Hart, 2005).

Jacques Derrida. "Force of law: "the mystical foundation of authority"." In *Deconstruction and the possibility of justice*, edited by Drucilla Cornell, Michel Rosenfeld and David Gray Carlson. (New York ; London: Routledge, 1992), pp. 3-67.

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Hedley Bull. *The anarchical society: a study of order in world politics*. (London: Macmillan, 1977). Chapter 6, "International Law and International Order", pp. 127-161.

Arend, Anthony C. *Legal rules and international society* (Oxford University Press: 1999)

Beck, Robert J., Anthony C Arend; Robert D Vander Lugt *International rules: approaches from international law and international relations* (Routledge: 1993)

Selected chapters:

- "Natural Law," 34-37

Kelsen, Hans "The Nature of International Law," 60-74

- Hart, H.L.A. "International Law," 75-92

Hilary Charlesworth, Christine Chinkin & Shelly Wright, "Feminist Approaches

to International Law:" 256-286

Wendt, Alexander *Social theory of international politics* (Cambridge University Press: 1999)

Wilson, Eric Michael *The savage republic : De Indis of Hugo Grotius, republicanism, and Dutch hegemony within the early modern world-system* (c. 1600-1619) (Martinus Nijhoff Publishers: 2008)

Austin, John "Lectures on Jurisprudence"

International Security (Summer 1995). John Mearsheimer and following exchanges in "The False Promise of International Institutions"

Charlesworth, Hilary "Feminist Methods in International Law," *American Journal of International Law* 93: 379-394 (1999)

Moore, John Norton. "Prolegomenon to the Jurisprudence of Myres McDougal and Harold Lasswell" *Virginia Law Review*, 54:4 , 1968 , 662-688

Moravcsik, Andrew "Taking Preferences Seriously: A Liberal Theory of International Politics." *International Organization* 51 (1997), pp. 513-554

Purvis, Nigel (1991) 'Critical Legal Studies in Public International Law', *Harvard International Law Journal* 32: 81-127

Ruggie, John "What Makes the World Hang Together? Neo-Utilitarianism and the Social Constructivist Challenge," *International Organization*, Autumn 1998 pp. 855-86

Wiessner, Siegfried and Andrew R. Willard, "Policy-Oriented Jurisprudence and Human Rights Abuses in Internal Conflict: Toward a World Public Order of Human Dignity." *American Journal of International Law* 93, 2: 316-333

7. The ethics of evil

Themes: - progress, development, technological advancement, reason, power politics

Seminar questions:

- What is wrong with a scientific approach to international problems?
- What is the 'classical approach to international relations?'
- Is there a role for ethics in international relations? (or: 'is an ethical foreign policy possible?')

Required reading:

Chapter 1 of Morgenthau, Hans Joachim, 1965. *Scientific Man Vs. Power Politics*, (Phoenix Books.): Chicago, London: Chicago University Press.

Web CT

Hans J. Morgenthau. "The Evil of Politics and the Ethics of Evil " *Ethics*, vol. 56, no. 1 (1945): pp. 1-18. **E-journal**

Hans J. Morgenthau. "The Twilight of International Morality " *Ethics*, vol. 58, no. 2 (1948): pp. 79-99. **E-journal**

Further reading:

"The Moral Dilemma of Political Action" in Hans J. Morgenthau. *Politics in the Twentieth Century. 1. The Decline of Democratic Politics*. (Chicago: University of Chicago Press, 1962).

Hans J. Morgenthau. "Death in the Nuclear Age." *Commentary*, no. 32 (1961, September).

Also in:

Hans J. Morgenthau. "Death in the Nuclear Age." In *Politics in the Twentieth Century, vol. 3*, edited by Hans J. Morgenthau. (Chicago: University of Chicago Press, 1960), pp. 19-28.

Hans J. Morgenthau. "Love and power." *Commentary*, no. 33 (1962): pp. 247-251.

Seán Molloy. *The hidden history of realism : a genealogy of power politics*. (Basingstoke: Palgrave Macmillan, 2006).

Hans J. Morgenthau. "Six Principles of Political Realism." In *Politics among nations : the struggle for power and peace*, edited by Hans J. Morgenthau. (New York: Knopf, 1949 (1948)).

B Frankel (ed), *The Roots of Realism* (London: Frank Cass, 1996).

- B. Buzan, 'The Timeless Wisdom of Realism' in Smith, Booth and Zalewski *International Relations Theory: Positivism and Beyond*. (Cambridge: Cambridge University Press, 1996).
- M.E. Brown et al, *The Perils of Anarchy* (Cambridge, Mass. ; London : MIT Press, c1995).
- B. Frankel, *Realism: Restatements And Renewal* (London: Frank Cass, 1996).
- J J Mearsheimer, *The Tragedy of Great Power Politics* (New York & London: Norton, 2001).
- J.G. Ruggie, 'The False Premise Of Realism,' *International Security*, 1995, Vol 20, No 1, pp.62-70
- William Bain, 'Deconfusing Morgenthau: Moral Inquiry and Classical Realism Reconsidered,' *Review of International Studies*, (2000), Vol. 26, No. 3.
- Tarak Barkawi, 'Strategy as Vocation: Weber, Morgenthau, and Modern Strategic Studies,' (1998) *Review of International Studies*, Vol. 24, No. 2.
- James Der Derian, 'A Reinterpretation of Realism: Genealogy, Semiology, Dromology,' in James Der Derian (Ed.), *International Theory: Critical Investigations*, (Basingstoke: MacMillans, 1995).
- Christoph Frei, *Hans J. Morgenthau: An Intellectual Biography*, (Baton Rouge: Louisiana State University Press, 2001).
- Jim George, *Discourses of Global Politics. A Critical (Re)introduction to International Relations* (Boulder, Colo.: Lynne Rienner, 1994).
- Robert Gilpin, 'The Richness of the Tradition of Political Realism,' in Robert O. Keohane, (ed.) *Neo-Realism and Its Critics*, (New York: Columbia University Press).
- Mark Gismondi, 'Tragedy, Realism, and Postmodernity: Kulturpessimus in the theories of Max Weber, E.H. Carr, Hans Morgenthau, and Henry Kissinger,' *Diplomacy and Statecraft*, (2004), Vol. 15, No. 3.
- Stefano Guzzini, 'The Enduring Dilemmas of Realism,' *European Journal of International Relations*, (2004), Vol. 10, No. 4.
- Hans-Karl Pichler, 'The Godfathers of 'Truth': Max Weber and Karl Schmitt in Morgenthau's Theory of Power Politics,' (1998), *Review of International Studies*, Vol. 24, No. 2.

Veronique Pin-Fat, 'The Metaphysics of the National Interest and the 'Mysticism' of the Nation-State: Reading Hans Morgenthau,' (2005) *Review of International Studies*, Vol. 32, No. 2.

Brian C. Schmidt, 'Anarchy, World Politics and the Birth of a Discipline: American International Relations, Pluralist Theory and the Myth of Interwar Idealism,' (2002), *International Relations*, Vol. 16, no. 1.

Brian C Schmidt, 'Lessons from the Past: Reassessing the interwar Disciplinary History of International Relations,' *International Studies Quarterly*, (1998) Vol. 42, No. 3.

Michael Joseph Smith, *Realist Thought From Weber to Kissinger* (Baton Rouge: Louisiana State University Press, 1986).

Roger D. Spegele, *Political Realism in International Theory*, (New York: CUP, 1996).

R.B.J. Walker, 'Realism, Change, and International Political Theory,' *International Studies Quarterly*, (1987), Vol. 31, No. 1

Michael C. Williams, 'Why Ideas Matter in International Relations: Hans Morgenthau, Classical Realism, and the Moral Construction of Power Politics,' (2004), *International Organisation*, Vol. 58, No. 4.

Peter Wilson, 'The Myth of the First Great Debate,' *Review of International Studies*, (1998), Vol. 24, No. 5.

8. Power, society and war (Foucault)

Themes: sovereignty, the nature of power, the modern human

Seminar questions:

- How should we understand power?
- What are the implications of Foucault for international relations?

Required reading:

Foucault, Michel, (2004) "14 January 1976" from Michel Foucault ; edited by Mauro Bertani and Alessandro Fontana, *Society must be defended : lectures at the College de France, 1975-76*, pp.23-41, **Web CT**.

Andrew W. Neal, 'Foucault' in Edkins & Vaughan-Williams (eds) *Critical Theorists and International Relations*, (Routledge, 2009: 161-170). **Web CT**.

Further reading:

Andrew Neal and Michael Dillon (eds), *Foucault on Politics, Security and War*, (Palgrave, 2008).

Michel Foucault. "Society Must Be Defended" : *Lectures at the Collège de France, 1975-76*. Translated by David Macey. (New York: Picador, 2002).

Michel Foucault, 'Right of Death and Power over Life' in Michel Foucault, *The History of Sexuality, Introduction, Volume 1* (London, Penguin, 1990), pp135-158.

Michel Foucault. "Nietzsche, Genealogy, History." In *The Foucault Reader*, edited by Paul Rabinow. (London: Penguin, 1991), pp. 76-100.

Michel Foucault. "Truth and Power." In *Power/Knowledge : selected interviews and other writings 1972-1977*, edited by Colin Gordon. (New York: Harvester Wheatsheaf, 1980), pp. 109-133.

Michel Foucault and Colin Gordon (ed). *Power/knowledge : selected interviews and other writings, 1972/1977*. (Brighton: Harvester Press, 1980).

Michel Foucault and Paul Rabinow (ed.). *The Foucault reader*. (Harmondsworth: Penguin, 1986, 1984).

Michel Foucault and Paul Rabinow. *The essential works of Michel Foucault, 1954-1984. Vol. 2, Aesthetics*. (London: Penguin, 2000).

Michel Foucault and Paul Rabinow. *The essential works of Michel Foucault, 1954-1984. Vol. 3, Power*. (London: Penguin, 2002).

Michel Foucault. *Security, territory, population : lectures at the College de France, 1977-78, Michel Foucault : lectures at the Collège de France*. (Basingstoke: Palgrave Macmillan, 2007).

Michel Foucault, Paul Rabinow, Nikolas S. Rose and Michel Essential works of Foucault Foucault. *The essential Foucault : selections from essential works of Foucault, 1954-1984*. (New York ; London: New Press, 2003).

Julian Reid. "Life Struggles: War, Discipline, and Biopolitics in the thought of Michel Foucault." *Social Text* 86, vol. 24, no. 1 (2006).

Reid, J. (2003). "Foucault on Clausewitz: Conceptualizing the relationship between war and power." *Alternatives* 28(1): 1-28.

Vivienne Jabri, 'War, Security and the Liberal State', *Security Dialogue* (37, 1, 2006), pp 47-64.

Andrew W. Neal. "Cutting Off the King's Head: Foucault's *"Society Must Be Defended"* and the Problem of Sovereignty." *Alternatives: Global, Local, Political*, no. 29 (2004): pp. 373-398.

Andrew W. Neal. "Foucault in Guantanamo: Towards an Archaeology of the Exception." *Security Dialogue*, vol. 37, no. 1 (2006): pp. 31-46.

Andrew W. Neal, (2008). Foucault and Butler on discourses of war, law and exceptionalism. Foucault on politics, security and war. M. Dillon and A. W. Neal. Basingstoke, Palgrave Macmillan.

Julian Reid. *The biopolitics of the war on terror : life struggles, liberal modernity and the defence of logistical societies, Reappraising the political*. (Manchester: Manchester University Press, 2007).

Beatrice Hanssen. *Critique of Violence : Between Poststructuralism and Critical Theory, Warwick studies in European philosophy*. (London: Routledge, 2000).

Hubert L. Dreyfus and Paul Rabinow. *Michel Foucault : Beyond Structuralism and Hermeneutics*. (Brighton: Harvester, 1982).

Gutting, G., Michel Foucault's Archaeology of Scientific Reason (Cambridge, Cambridge University Press, 1989).

Rudi Visker and Chris Turner. *Michel Foucault : genealogy as critique*. (London: Verso, 1995).

David Campbell, *Writing Security* (Minneapolis, University of Minnesota Press, 1998), pp15-33.

Michael Dillon and Julian Reid, "Global Liberal Governance: Biopolitics, Security, and War", *Millennium: Journal of International Studies*, Vol. 30, No. 1 (2001), pp. 41-66.

Jenny Edkins, "Foucault's Docile Bodies", in J. Edkins, *Poststructuralism and International Relations* (Lynne Rinner, Boulder, CO, and London, 1999).

Milliken, J., "A Study of Discourse in International Relations: A Critique of Research and Methods", *European Journal of International Relations*, Vol. 5 (1999), pp. 225-254.

Judith Butler. *Precarious life : the powers of mourning and violence*. (London: Verso, 2004).

9. Waltz

Themes: neo-realism, IR today

Seminar questions:

- How has international relations been turned into a system?
- What kind of international politics does neo-realism imply?

Required reading:

Kenneth Neal Waltz. *Theory of international politics*. (Reading, Mass. ; London: Addison-Wesley, 1979). Chapter 1.

Web CT

Kenneth N. Waltz, 'A Reply to my Critics' in *Neorealism and its Critics*, ed. Robert O. Keohane. (New York: Columbia University Press, 1986).

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Kenneth N. Waltz, 'Realist Thought and Neorealist Theory,' *Journal of International Affairs*, (1990), Vol. 44, No 1. **E-journal.**

Further reading:

Kenneth Neal Waltz. *Theory of international politics*. (Reading, Mass. ; London: Addison-Wesley, 1979).

K Waltz, 'The Emerging Structure of International Politics', *International Security*, vol 18, No. 2: 44-79

Fred Halliday & Justin Rosenberg, 'Interview with Ken Waltz', *Review of International Studies*, 24 (3), 1998.

Friedrich Kratochwil. 'The Embarrassment of Changes: Neo-Realism as the Science of Realpolitik Without Politics'. *Review of International Studies*. 19.1 (1993): 63-80.

Kenneth N. Waltz, 'Realist Thought and Neorealist Theory,' *Journal of International Affairs*, (1990), Vol. 44, No 1.

See the man himself discuss Neorealism @ <http://www.uctv.tv/library-test.asp?showID=7386>

Charles L. Glaser 'Structural Realism in a more complex world,' *Review of International Studies*, Volume 29, Issue 03, Jul 2003, pp 403-414.

Robert Powell 'Anarchy in International Relations Theory: The Neorealist-Neoliberal Debate,' *International Organization*, Vol. 48, No. 2 (Spring, 1994), pp. 313-344

Rodney Bruce Hall & Friedrich V. Kratochwil, 'Medieval Tales: Neorealist "Science" and the Abuse of History,' *International Organization*, Vol. 47, No. 3 (Summer, 1993), pp. 479-491

Robert Powell, 'Absolute and Relative Gains in International Relations Theory,' *The American Political Science Review*, Vol. 85, No. 4 (Dec., 1991), pp. 1303-1320.

Barry Buzan and Richard Little, 'Reconceptualizing Anarchy: Structural Realism Meets World History,' *European Journal of International Relations*, Vol. 2, No. 4, 403-438 (1996)

Dale C. Copeland 'The Constructivist Challenge to Structural Realism: A Review Essay,' *International Security*, Vol. 25, No. 2 (Autumn, 2000), pp. 187-212.

Paul Schroeder, 'Historical Reality vs. Neo-Realist Theory,' *International Security*, Vol. 19, No. 1 (Summer, 1994), pp. 108-148.

Jennifer Sterling-Folker 'Realism and the Constructivist Challenge: Rejecting, Reconstructing, or Rereading,' *International Studies Review* 4 (1), (2002), pp. 73-97.

B. Buzan et al, *The Logic of Anarchy*, (New York: Columbia University Press, c1993)

R. Keohane, 'Realism, Neorealism and the Study of World Politics,' In R. Keohane (ed.) *Neorealism and its Critics*, (New York: Columbia University Press, 1986). [In addition to some critical essays and a reply by Waltz, this also contains the essential parts of Waltz's Theory of International Politics]

K.N. Waltz, 'The Emerging Structure of International Politics', *International Security*, vol 18, No. 2: 44-79

K. N. Waltz, 'Structural Realism after the Cold War,' *International Security*, Vol. 25, No 1 pp. 5-41, 2000.

K. N. Waltz. "The Anarchic Structure of World Politics," in R. Art and R Jervis (eds), *International Politics: Enduring Concepts and Contemporary Issues*, (New York: London : Pearson Longman, 2007).

Keith L. Shimko, 'Realism, Neorealism and American Liberalism,' *Review of Politics*, vol. 54, Spring 1992, pp. 281-301.

Baldwin, David, ed. *Neorealism and Neoliberalism: The Contemporary Debate*. New York: Columbia University Press, 1993. Chapters by Baldwin and Milner.

Burchill, Scott. 'Realism and Neo-Realism'. *Theories of International Relations*. 2nd Edition. Basingstoke: Palgrave, 1996.

Buzan, Barry, Charles Jones, and Richard Little. *The Logic of Anarchy: Neorealism to Structural Realism*. New York: Columbia University Press, 1993.

John Lewis Gaddis, 'International Relations Theory and the End of the Cold War'. *International Security*. 17 (1992/93): 5-58.

Robert Gilpin, *War and Change in World Politics*, (Cambridge: Cambridge University Press, 1981).

Richard Little, 'Neorealism and the English School'. *European Journal of International Relations*. 1.1 (1995): 9-34.

John Mearsheimer, 'Back to the Future: Instability in Europe After the Cold War'. *International Security*. 15.1 (1990): 5-56.

John Mearsheimer, *The Tragedy of Great Power Politics*. London: WW Norton, 2001.

Helen Milner, "The Assumption of Anarchy in International Relations Theory: A Critique." *Review of International Studies*. 17 (1991): 67-85.

Glenn Snyder, 'Mearsheimer's World—Offensive Realism and Struggle for Security'. *International Security*. 27.1 (2002): 149-173.

Alexander Wendt 'Anarchy is what States Make of it: The Social Construction of Power Politics,' *International Organization*, Vol. 46, No. 2 (Spring, 1992), pp. 391-425

R K Ashley, "The Poverty of Neorealism," in Robert Keohane, ed., *Neorealism and Its Critics* (New York: Columbia University Press, 1986).

J Rosenberg, *The Empire of Civil Society: A Critique of the Realist Theory of International Relations* (London: Verso, 1994).

J.G. Ruggie, 'The False Premise Of Realism,' *International Security*, 1995, Vol. 20, No 1, pp.62-70.

10. Hardt and Negri

Themes: empire, capital, post-modern structure and agency

Seminar questions:

- Is there a contemporary empire?
- What are the roles of forces of production in international relations?

Required reading:

Michael Hardt and Antonio Negri. *Empire*. (Cambridge, Mass.: Harvard University Press, 2000). Preface and Part 1.

Web CT

T. Barkawi and M. Laffey, 'Retrieving the Imperial: Empire and International Relations', *Millennium: Journal of International Studies* vol. 31, no. 1, (2002), pp.109-127.

Further reading:

L. Rofel, 'Discrepant Modernities and their Discontents', *Positions* vol. 9, no. 3, (2001), pp. 637- 649.

J. Reid, 'The Biopolitics of the War on Terror: A Critique of the Return of Imperialism Thesis in International Relations', *Third World Quarterly* vol. 26, no. 2, (2005), pp. 237-252.

B. Abu-Manneh, 'The Illusions of Empire', *Interventions* vol. 5, no. 2, (2003), pp.159-76.

M. Hardt, A. Negri, *Multitude* (London and New York, Penguin, 2004)

J. Reid, 'War, Liberalism & Modernity: The Biopolitical Provocations of Empire', *Cambridge Review of International Affairs* vol. 17, no. 1, (2004), pp. 63-79.

N. Brown and I. Szeman, 'What is the Multitude? Questions for Michael Hardt and Antonio Negri', *Cultural Studies* vol. 19, no. 3, (2005), pp. 372-387.

D.A. Hughes, 'Modernity and the State: A Dialogue Between Empire, Multitude and a Shield of Achilles', *Theory & Event* vol. 9, no. 2, (2006).

R.B.J. Walker, 'On the Immanence/Imminence of Empire', *Millennium* vol. 31, no. 1 (2002).

A.Callinicos, 'The Actuality of Imperialism', *Millennium* vol. 31, no. 1 (2002).

M, Shaw. 'Post-Imperial and Quasi-Imperial: State and Empire in the Global Era', *Millennium*, vol. 31, no. 2, (2002) pp. 327-36.

P. Green, 'The Passage from Imperialism to Empire', *Historical Imperialism* (vol. 10, no. 1, 2002).

S. Dalby, 'Ecological Politics, Violence, and the Theme of Empire', *Global Environmental Politics* vol. 4, no. 2 (2004).

C. Thomas and P. Wilkin, 'Still Waiting after all these Years: The Third World on the Periphery of International Relations', *British Journal of Politics and International Relations*, vol. 6, no. 2, (2004).

W.A. Callahan, 'Remembering the Future: Utopia, Empire and Harmony in 21st-Century International Theory', *European Journal of International Relations* vol. 10, no. 4, (2004)

Writing IR theory essays

- It is always useful to provide a clear introduction, in which you outline the broad objectives of your essay, how you will approach the essay topic and what you are hoping to establish/show.
- Demonstrate both knowledge of the theories in question as well as an ability to evaluate their utility in assessing international relations.
- Consider the structure of your essay, often it is very useful to divide your argument into different subsections and provide subheadings indicating the order of things. It is also useful to use linking phrases and provide very brief summaries of what you have said so far.
- Proofread your essay prior to submission so as to rid it of unnecessary spelling mistakes and grammatical errors.
- Don't be afraid of placing yourself in the academic debate and critically take on board the ideas of established scholars. However, in doing so avoid being too personal. Use phrases such as this paper, this essay, the argument developed here
- Make sure that you reference properly. Sometimes students do not provide full references i.e. the author's name, page number and year.
- Even if you are writing a conceptual/theoretical essay it can be very useful to illustrate your conceptual arguments by providing some empirical evidence/examples.
- Make sure that you stick to the word limit.
- While it is a good idea to do individual research (find suitable articles and other materials relating to your essay topic), you should also demonstrate awareness and knowledge of the recommended texts. Furthermore, if you, for example, write an essay on Kenneth Waltz's neorealism make sure that you consult his original texts.
- If you are asked to compare and contrast a particular social phenomena or set of theories you need to think of how to structure your argument, so as to avoid confusion or too much "jumping back and forth".
- Make sure that the marker is not left to guess what your argument is. For example, make sure that you introduce your main argument early on in the essay and that you build upon it throughout the essay. Make sure that the argument is clear throughout and revisited.
- Make sure that you use the conclusion effectively in order to pull out the core arguments of your essay. Play to your strengths and identify what seems to be the key findings of your work.