

## ***Syllabus:***

### ***EDS374 International Relations Theory***

### ***Norwegian University of Life Sciences, Fall 2012***

#### **Course Convenors and Lecturers:**

Benjamin de Carvalho ([bdc@nupi.no](mailto:bdc@nupi.no))

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#### **Timetable**

NB OBS – this schedule overrides TimeEdit

All lectures will be held at UMB. The 12 lectures are grouped in three clusters of four lectures, with two lectures per week (Thursdays 1015-1400) in most lecture-weeks. 1015-1145-lectures are in T330, 1230-1400-lectures are in TU101.

Seminars will be held at NUPI, and are voluntary. Seminars are reserved for MSc IR students. The exact timing of seminars will be decided within each group, but they will be within the same timeframe (Thursdays 1015-1400).

THR	06.09	<b>(1) Introduction: What is the International?</b>
THR	06.09	<b>(2) Histories of the International</b>
THR	13.09	<b>(3) Writing the International</b>
THR	13.09	<b>(4) International Relations Theory and Methods</b>
THR	04.10	<b>(5) Liberalisms</b>
THR	14.10	<b>(6) Realisms</b>
THR	11.10	<b>(7) Constructivism and Critical Approaches</b>
THR	11.10	<b>(8) Historical Sociology</b>
THR	15.11	<b>(9) Post-Structuralism</b>
THR	15.11	<b>(10) The English School</b>
THR	22.11	<b>(11) Normative Approaches</b>
THR	22.11	<b>(12) Conclusion: From International to Global?</b>

#### **Evaluation**

All students must hand in a book review and have it accepted (graded as pass on a pass/fail-scale), before they are allowed to sit for the final exam. Books will be assigned in the second week of classes, and the deadline for reviews will be November 10<sup>th</sup>.

The final exam will last for three hours, and will consist of a set of 10-12 questions, where students are expected to answer three of them. The exam is graded on a A-F scale.

#### **Expectations**

Regular attendance will most likely correlate with your success in this course. Learning in this course is highly dependent on class discussions and activities, and the exam questions tend to be related more to discussions in class than to set readings. Thus, you are advised to complete the

assigned readings prior to the class session for which they are scheduled. Your active, informed and civil participation in discussion and class activities is expected. Please bring a paper or electronic copy of each reading with you to class, along with notes on the reading, paper, and a pen or pencil.

## **Policies**

### *Academic Integrity*

Students are expected to maintain the highest standards of honesty in their work. Forgery, cheating and plagiarism are serious offenses and students found guilty of any form of academic dishonesty are subject to disciplinary action.

### *Courtesy*

We are jointly responsible for maintaining a constructive learning environment in the classroom. Students whose behavior is disruptive either to the lecturers or to other students will be asked to refrain from such behavior or, in severe cases, to leave the classroom. Mutual respect is expected of everyone in the classroom, and personal attacks will not be tolerated. If you have any complaints against any of the lecturers, please voice them, either directly with the lecturer or with your class representative.

#### *Further guidelines:*

- Cell phones should be turned off rather than set to “vibrate” during class.
- Do not carry on side discussions while someone else is speaking.
- Do not begin gathering or packing your belongings until class is dismissed.

### *E-mail*

E-mail is the most reliable way to get in touch with the lecturers outside of class, particularly since we have no office at Ås. While we may sometimes be able to return e-mail more quickly, in general you should expect a response within 48 hours (outside of the weekends). If you have no reply within 48 hours, please send a follow-up email or give us a call.

#### Tips for e-mail success:

- Provide a useful and descriptive subject line (ex: “Question about political realism”)
- Begin with a greeting (ex: “Dear Prof. Carvalho”, but do not overdo it. Professor-Doctor-Professor is not our first name, and “Dear Benjamin” will tend to work as well) and end with a signature (ex: “Sincerely, Student (where “Student” indicates your name)).
- NB OBS! Check to see whether your question is already answered in the syllabus or other course materials before sending an e-mail.

### *Late Work*

Work that is not handed in at the time it is due will not be graded, and will thus lead to an automatic fail. The only exception is if you 1) have an excused absence 2) have discussed the situation with the lecturers prior to the assignment’s due date and 3) have gotten a *written verification* that a late hand-in will be accepted.

# Reading list

## Structure of readings to each session

There is no set textbook as such for this course (but a book on the history of IR – Knutsen 1997), and the teaching as well as the exam is NOT focused on textbook knowledge, but rather a broad understanding of overarching themes. Students with a background in IR should not have a need for further textbooks, but students with little or no in-depth knowledge of IR might find one of the textbooks suggested below useful.

The readings for each lecture are divided into three groups:

- 1) One or more chapters from Knutsen and a note of the relevant chapter in the first of the suggested textbooks. This is intended to give an overview of the theory (ies) at hand, and is usually the easiest text for the session. Students will be expected to have background knowledge at the level of a textbook chapter when attending the lectures.
- 2) One or more texts from central author(s) within the relevant field. This could be considered the primary source – an author arguing in favour of his/her theory. This material might be easier to digest after the relevant lecture. The final exam will (among other things) test for detailed understanding of these texts.
- 3) A wide array of additional and supplementary reading. Texts marked with an asterisk (\*) are particularly recommended.

## ***Required Readings***

### ***Books:***

**Knutsen, Torbjørn L. (1997) *A History of International Relations Theory*. Manchester: Manchester University Press**

### ***Other Texts***

Ashley, Richard K. (1987) 'Foreign Policy as Political Performance', *International Studies Notes* 13(2): 51-54.

Bartelson, Jens (2009) *Visions of World Community*. Cambridge: Cambridge University Press

Bull, Hedley (1977) *The Anarchical Society* London: Palgrave. (Chapters 1, 2, 3)

Campbell, David (1998) *National Deconstruction: Violence, Identity, and Justice in Bosnia*, Minneapolis, MN: University of Minnesota Press. (Chapter 1)

Doyle, Michael W. (1986) "Liberalism and world politics", *American Political Science Review*, 80(4): 1151-1169.

Guzzini, Stefano (2000) "A Reconstruction of Constructivism in International Relations", *European Journal of International Relations* (6): 147-182

Hobden, Stephen and John Hobson (eds.), *Historical Sociology of International Relations* (Cambridge: Cambridge University Press 2002) (Chapters 1, 2, 11)

Hobson, John H. (2012) *The Eurocentric Conception of World Politics. Western International Theory, 1760-2010*. Cambridge: Cambridge University Press.

- Ikenberry, G. John (2009), "Liberal Internationalism 3.0" *Perspectives on Politics* 7(1): 71-87, <http://www.princeton.edu/~gji3/LiberalInternationalism.pdf>
- Mervyn Frost, "Ethical Competence in International Relations" *Ethics and International Affairs* Summer 2009, pp. 91-100.
- Neumann, Iver B. (2002) "Returning Practice to the Linguistic Turn: The Case of Diplomacy" *Millennium* 32 (3): 627-652.
- Osiander, Andreas, "Sovereignty, International Relations, and the Westphalian Myth," *International Organization*, 55, 2 (Spring 2001)
- Risse-Kappen, Thomas (1994): "Ideas do not float freely: transnational coalitions, domestic structure, and the end of the cold war", *International Organisation* 48(2): 185-214.
- Ruggie, John Gerard, 'Territoriality and Beyond: Problematizing Modernity in International Relations', *International Organization* 47 (1993): 139-174.
- Smith, Steve (1996): "Positivism and beyond", s.11-44 i Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International theory: positivism & beyond*. Cambridge: Cambridge University Press.
- Thucydides, *The Peloponnesian War*
- Tilly, Charles (1992) *Coercion, Capital and European States, AD 990-1992*. Oxford: Blackwell (Chapters 3, 4, 6)
- Wæver, Ole (1998) 'The Sociology of a Not So International Discipline', *International Organization* 52(4): 687-727.
- Waltz, Kenneth, *Theory of International Politics* (1979), Chapters 1, 6
- Walzer. Michael (2006) *Arguing about war*. New Haven: Yale University Press
- Wendt, Alexander (1992) "Anarchy is What States Make of It: The Social Construction of Power Politics", *International Organisation* 46: 391-426.
- Wight, Colin (2002) "Philosophy of Science and International Relations," chapter 2 in Walter Carlsnaes, Thomas Risse & Beth Simmons, (eds.) *Handbook of International Relations* London: Sage Publications.
- Wilson, Peter (1998) "The myth of the 'First Great Debate'", p.1-15 i Tim Dunne, Michael Cox & Ken Booth (red.) *The Eighty Years' Crisis: International Relations 1919-1999*. Cambridge: Cambridge University Press. Also available in *Review of International Studies* 24 (5): 1-16.

## **General reading**

**Useful introductory texts (older versions will generally be acceptable, theories do not change THAT much):**

Tim Dunne, Milja Kurki & Steve Smith (eds.) (2007) *International Relations Theories: Discipline and Diversity*. Oxford: Oxford University Press.

- Widely used and generally OK, although uneven.

Scott Burchill, Andrew Linklater, Richard Devetak, Jack Donnelly, Terry Nardin, Matthew Paterson, Christian Reus-Smit, Jacqui True (2009) *Theories of International Relations*. Basingstoke: Palgrave Macmillan

- High-quality compilation centred around the different –isms.

John Bayliss, Steve Smith & Patricia Owens (eds.) (2007) *The Globalization of World Politics* (4<sup>th</sup> ed.). Oxford: Oxford University Press.

- Quite likely the most widely used introductory text for IR in Europe and flat out the best, but geared more towards undergraduate studies. Very handy if you are new to IR.

Robert Jackson & Georg Sørensen (2006) *Introduction to International Relations: Theories and Approaches* (3<sup>rd</sup> ed.). Oxford: Oxford University Press.

- Good, basic introduction to IR.

Chris Brown with Kirsten Ainsley (2005) *Understanding International Relations* (3rd ed.). London: Palgrave.

- Organised around themes that are central to theoretical debate rather than the different –isms. Strong on normative stuff.

Steve Smith, Ken Booth & Marysia Zalewski (1996) *International Relations Theory: Positivism and Beyond*. Cambridge: Cambridge University Press.

- Somewhat dated, but contains several worthwhile essays and provides a glimpse into the heated debates of the early 1990's.

***HELP! (The section for non-native English-speakers who need to get a grip on IR-theory):***

Ole Wæver (1992, reprint 1998) *Introduktion til studiet af international politik*. København: Gyldendal.

- Cheap (if available) book, written as a basic, but sophisticated, introduction, by one of the leading IR-scholars in Scandinavia over the last 20 years.

Iver B. Neumann (ed.) (2002) *Global politikk. Krig, diplomati, handel og nyhetsformidling i praksis*. Oslo: Cappelen Akademisk.

- An entertaining introduction to global politics through key practices rather than theories.

Geir Dahle m.fl. (2000) *Grenser for alt: Kritiske perspektiver på norsk utenrikspolitikk*.

- Largely focused on Norwegian foreign politics, but explicitly theory-driven, with a base in the “critical” approaches of the 1990's.

Hans Morten Haugen (2008) *Makt, rett og livsvilkår. Innføring i internasjonale og globale studier*. Bergen: Fagbokforlaget.

- Relatively basic, but organised around central “real-life” issues, rather than theoretical approaches.

### ***Supporting material***

Martin Griffiths (1999) *Fifty Key Thinkers in International Relations*. London: Routledge.

Martin Griffiths, Terry O'Callaghan & Steven C. Roach (2007) *International Relations: The Key Concepts* (2<sup>nd</sup> ed.). London: Routledge.

Oliver Daddow (2009) *International Relations Theory*. London: Sage.

Christian Reus-Smith & Duncan Snidal (eds.) (2008) *The Oxford Handbook of International Relations*. Oxford: Oxford University Press.

Walter Carlsnaes, Thomas Risse & Beth A. Simmons (2002) *Handbook of International Relations*. London: Sage. (NB – new edition underway)

## ***1. Lecture: Introduction: What is the International?***

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### **Required Reading:**

**Knutsen:** Introduction and Chapters 1, 2

## ***2. Lecture: A History of the International***

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### **Required readings:**

**Knutsen:** Introduction and Chapters 3, 4, 5, 6

Andreas Osiander, "Sovereignty, International Relations, and the Westphalian Myth," *International Organization*, 55, 2 (Spring 2001)

John Gerard Ruggie, 'Territoriality and Beyond: Problematizing Modernity in International Relations', *International Organization* 47 (1993): 139-174.

### **Supplementary Readings:**

Benno Teschke, 'Geopolitical Relations in the European Middle Ages: History and Theory', *International Organization* 52 (1998) 325-358.

Martin Wight, *Systems of States* (Leicester: Leicester University Press, 1977).

Daniel Philpott. "The Religious Roots of Modern International Relations," *World Politics*, 52 (2000)

Edward Keene, *Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics* (Cambridge: Cambridge University Press, 2002).

Friedrich Kratochwil (2007) "Re-thinking the "inter" in International Politics" *Millennium - Journal of International Studies* 35 (3)

Hendrick Spruyt, 'Institutional Selection in International Relations: State Anarchy as Order', *International Organization* 48 (1994): 527-557.

Iver B. Neumann and Ole Jacob Sending (2007) "'The International' as Governmentality" *Millennium - Journal of International Studies* 35 (3)

Markus Fischer, 'Feudal Europe 800-1300: Communal Discourse and Conflictual Practices', *International Organization* 46 (1992): 427-466.

Robert W. Cox (2007) "'The International' in Evolution" *Millennium - Journal of International Studies* 35 (3)

Rodney Bruce Hall and Friedrich Kratochwil, 'Medieval Tales: Neorealist "Science" and the Abuse of History', *International Organization* 47 (1993): 479-491.

Stephen Krasner, 'Westphalia and All That', in Judith Goldstein & Robert O. Keohane (eds.), *Ideas and Foreign Policy: Beliefs, Institutions and Political Change* (Ithaca: Cornell University Press, 1993).

Yale H. Ferguson and Richard W. Mansbach (2007) "Post-internationalism and IR Theory" *Millennium - Journal of International Studies* 35 (3).

John H. Hobson (2012) *The Eurocentric Conception of World Politics. Western International Theory, 1760-2010*. Cambridge: Cambridge University Press.

### **3. Lecture: Writing the International**

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#### **Required readings:**

**Dunne et al.:** Introduction and Chapter 15

**Knutsen:** Chapter 7, 8

Wilson, Peter (1998) "The myth of the 'First Great Debate'", p.1–15 i Tim Dunne, Michael Cox & Ken Booth (red.) *The Eighty Years' Crisis: International Relations 1919–1999*. Cambridge: Cambridge University Press. Also available in *Review of International Studies* 24 (5): 1-16.

Wæver Ole (1998) 'The Sociology of a Not So International Discipline', *International Organization* 52(4): 687–727.

#### **Supplementary reading:**

Ashworth, Lucien (2002) "Did the Realist-Idealist Debate Really Happen", *International Relations* 16(1): 33–51.

Bull, Hedley (1972) 'The theory of international politics, 1919-1969,' pp.30-55 in Brian Porter, ed., *The Aberystwyth Papers: International Politics, 1919-1969*, London: Oxford University Press.

Hoffman, S. (1977) 'An American Social Science: International Relations', *Daedalus*, (3): 41-60

Holden, Gerard (2002) 'Who contextualizes the contextualizers? Disciplinary history and the discourse about IR discourse,' *Review of International Studies*, 28(2): 253-270

\* Knutsen, Torbjørn L. (1997) *A History of International Relations Theory*. (2<sup>nd</sup> ed.) Manchester: MUP.

Knutsen, Torbjørn L. (2008) "A Lost Generation? IR Scholarship before World War I", *International Politics* 45(6): 650-674).

\* Long, David & Peter Wilson (ed.) (1995) *Thinkers of The Twenty Years' Crisis: Inter-War Idealism Reassessed*. Oxford: Clarendon Press.

Long, David (1991) "J. A. Hobson and idealism in international relations", *Review of International Studies* 17 (3): 285–304.

Long, David (2006) "Who killed the International Studies Conference", *Review of International Studies* 32(4): 603–22.



- Quirk, Joel & Darshan Vigneswaran (2005) "The Construction of an Edifice: the Story of a First Great Debate", *Review of International Studies* 31(1): 89–107.
- Schmidt, Brian C. (1998) *The Political Discourse of Anarchy: A Disciplinary History of International Relations*, Albany, NY: State University of New York Press.
- \* Schmidt, B. (2002) 'On the History and Historiography of International Relations' in Walter Carlsnaes, Thomas Risse and Beth A Simmons (eds.) *Handbook of IR*, p. 1–22.
- Schmidt, Brian C. (2002) 'Anarchy, World Politics and the Birth of a Discipline', *International Relations* 16(1): 9-31.
- Schmidt, Brian C. (2008) "Political Science and the American Empire: A Disciplinary History of the 'Politics' Section and the Discourse of Imperialism and Colonialism", *International Politics* 45(6): 675-687.
- Smith, Steve (2000) 'International Relations: Still an American Social Science?' *British Journal of Politics and International Relations* 2(3), 2000: 374-402.
- Thies, Cameron G. (2002) "Progress, History and Identity in International Relations Theory: The Case of the Idealist-Realist Debate", *European Journal of International Relations* 8(2): 147–85.
- Wilson, Peter (2000) "Carr and his Early Critics: Responses to The Twenty Years' Crisis, 1939–46", s. 165–97 i Michael Cox (red.) *E.H. Carr. A Critical Appraisal*. London: Palgrave.

#### **4. Lecture: (Meta)Theory and Methods**

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##### **Required reading:**

**Dunne et al.:** Chapters 1, 2

[**Burchill et al.:** Chapter 1]

Wight, Colin (2002) "Philosophy of Science and International Relations," chapter 2 in Walter Carlsnaes, Thomas Risse & Beth Simmons, (eds.) *Handbook of International Relations* London: Sage Publications.

Smith, Steve (1996): "Positivism and beyond", s.11-44 i Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International theory: positivism & beyond*. Cambridge: Cambridge University Press.

##### **Supplementary reading:**

Buzan, Barry, and Richard Little (2001) "Why international relations has failed as an intellectual project and what to do about it", *Millennium*, 30(1): 19-39.

Doty, Roxanne Lynn (1997) "Aporia: A Critical Exploration of the Agent-Structure Problematique in International Relations Theory", *European Journal of International Relations* 3(3): 365-392.

\* Hollis, Martin, and Steve Smith (1990) *Explaining and Understanding International Relations*. Oxford: Clarendon

- \* Klotz, Audie & Deepa Prakash (eds.) (2008) *Qualitative Methods in International Relations: A Pluralist Guide*. Houndsmills: Palgrave
- Kurki, M. (2006) "Causes of a divided discipline", *Review of International Studies* 32: 189-216
- \* Lebow, Ned R. & Mark Lichbach (eds.) (2007), *Theory and Evidence in Comparative Politics and IR*
- Milliken, Jennifer (1999): "The Study of Discourse in International Relations: A Critique of Research and Methods", *European Journal of International Relations* 5(2): 225-254.
- Patomäki, Heikki, and Colin Wight (2000), "After postpositivism? The promises of critical realism", *International Studies Quarterly*, 44(2): 213-237.
- Puchala, Donald (1995) "The pragmatics of international history", *Mershon International Studies Review*, 39(1): 1-18.
- \* Smith, S. (2004) "Singing Our World Into Existence", *International Studies Quarterly*, 48(3): 499-515.
- Smith, Steve (1997) "Power and truth: A reply to William Wallace", *Review of International Studies*, 23: 507-16.
- Wallace, William (1996) "Truth and Power, Monks and Technocrats: Theory and Practice in International Relations", *Review of International Studies*, 22(3): 301-21.
- Wendt, A. (1998) "On Constitution and Causation in International Relations", *Review of International Studies*, 24(Special Issue): 101-117.
- \* Wight, Colin (2002) "Philosophy of Science and International Relations," chapter 2 in Walter Carlsnaes, Thomas Risse & Beth Simmons, (eds.) *Handbook of International Relations* London: Sage Publications.

## ***5. Lecture: Liberalisms old and new***

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### **Required readings:**

**Dunne et al.:** Chapters 5, 6

**[Burchill et al.:** Chapter 3]

**Knutsen.:** Chapter 9

Doyle, Michael W. (1986) "Liberalism and world politics", *American Political Science Review*, 80(4): 1151-1169.

G. John Ikenberry (2009), "Liberal Internationalism 3.0" *Perspectives on Politics* 7(1): 71-87, <http://www.princeton.edu/~gji3/LiberalInternationalism.pdf>

### **Supplementary reading:**

- Brown, Michael *et al* eds. (1996) *Debating the Democratic Peace*
- Deudney, Daniel (1995) "The Philadelphia System: Sovereignty, Arms Control, and Balance of Power in the American States-Union, 1787-1861" *International Organization* (Spring 1995)
- Deudney, Daniel (2007) *Bounding Power*
- Deudney, Daniel, and John G. Ikenberry (1999) "The nature and sources of liberal international order", *Review of International Studies*, 25(2): 179-196.
- \* Doyle, Michael (1983) "Kant, Liberal Legacies and Foreign Policy", Parts I and II, *Philosophy and Public Affairs* (12) 205-235 and 323-353.
- Doyle, Michael W. (1986) "Liberalism and world politics", *American Political Science Review*, 80(4): 1151-1169.
- Goldstein, Judith, and Robert O. Keohane (eds.) (1993) *Ideas and Foreign Policy: Beliefs, Institutions, and Political Change*. Ithaca, NY: Cornell University Press.
- Grieco, Joseph M., Robert Powell & Duncan Snidal (1993) "The relative gains problem for international cooperation", *American Political Science Review*, 87(3): 729-743.
- Ikenberry, G. John (2001) *After Victory* Princeton: PUP.
- Ikenberry, G. John (2006) *Liberal Order and Imperial Ambition*
- Jahn, Beate (2005) "Kant, Mill and Illiberal Legacies in International Affairs", *International Organisation* 177-207.
- Keohane Robert O., and Lisa L. Martin (1995) "The promise of institutionalist theory" *International Security* 20(1): 39-51.
- Keohane, Robert O. & Joseph S. Nye (1989 [1977]) *Power and Interdependence* (2<sup>nd</sup> ed.). Glenview, IL: Scott, Foresman and Company.
- \* Keohane, Robert O. (1984) *After Hegemony*.
- Keohane, Robert O. (1988), "International institutions: Two approaches", *International Studies Quarterly*, 32(4): 379-396.
- Keohane, Robert O. (1989) *International Institutions and State Power: Essays in International Relations Theory*. Boulder, CO: Westview Press.
- Krasner, Stephen D. (ed.) (1983) *International Regimes*. Ithaca, NY: Cornell University Press.
- Levy, Marc A., Oran R. Young & Michael Zuern (1995), "The study of international regimes" *European Journal of International Relations*, 1(3): 267-330.
- \* Long, David & Peter Wilson (ed.) (1995) *Thinkers of The Twenty Years' Crisis: Inter-War Idealism Reassessed*. Oxford: Clarendon Press.
- Moravcsik, Andrew (1995) "Explaining international human rights regimes: Liberal theory and Western Europe" *European Journal of International Relations*, 1(2): 157-189.
- Moravcsik, Andrew (1997) "Taking preferences seriously: A liberal theory of international politics" *International Organization*, 51(4): 513-553.

- \* Putnam, Robert D. (1988) "Diplomacy and Domestic Politics: The Logic of Two-Level Games", *International Organization*. 42:427-460.
- Russett, Bruce (1993) *Grasping the Democratic Peace*
- Young, Oran R. (1986) "International regimes: Toward a new theory of institutions" *World Politics*, 39(1): 104-122.
- Young, Oran R. (1991) "Political leadership and regime formation: On the development of institutions in international society" *International Organization*, 45(3): 281-308.
- Walker, Thomas C. (2000): "The Forgotten Prophet: Tom Paine's Cosmopolitanism and International Relations", *International Studies Quarterly* 44(1): 51-72.

## ***6. Lecture Realist theories of international relations***

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### **Required readings:**

**Dunne et al.:** Chapters 3, 4

[**Burchill et al.:** Chapter 2]

Thucydides, *The Peloponnesian War*

Kenneth Waltz, *Theory of International Politics* (1979), Chapters 1, 6

### **Supplementary reading**

#### *Classical realism*

Buzan, Barry (1996), 'The timeless wisdom of realism?' in Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International Theory: Positivism and Beyond*, Cambridge: Cambridge University Press, pp.47-65.

\*Carr, Edward Hallett (1995 [1940]), *The Twenty Years' Crisis, 1919-1939: An Introduction to the Study of International Relations*, London: Papermac,

\*Morgenthau, Hans J. (1985), *Politics Among Nations: The Struggle for Power and Peace*, NY: McGraw-Hill.

Schweller, Randall (2003) 'The Progressiveness of Neoclassical Realism' in Elman and Elman eds., *Progress in International Relations Theory*, MIT Press, pp. 311-348

Walt, Stephen (2002) 'The Enduring Relevance of the Realist Tradition' in Ira Katzenstein & H. Milner (eds.), *Political Science: State of the Discipline*

Williams, Michael (2004) 'Why Ideas Matter in International Relations: Hans Morgenthau, Classical Realism, and the Moral Construction of Power Politics', *International Organisation* 58(4): 633-665.

Wilson, Peter, 'Radicalism for a conservative purpose: The peculiar realism of E.H. Carr,' *Millennium*, 30(1), 2001, pp.123-136.

Wohlforth, William (1994/95) 'Realism and the End of the Cold War', *International Security*, (19) 91-129.

\* Debate between Layne, Wohlforth and Nye (all 2012) on unipolarity, US power, realism and liberalism, *International Studies Quarterly* 56(1): 203-222.

### Neo-realism

\*Ashley, Richard K. (1986), 'The poverty of neorealism,' in Robert Keohane, ed., *Neorealism and Its Critics*, NY: Columbia University Press, pp.255-300.

Goddard, Stacy and Dan Nexon (2005) "Paradigm lost? Reassessing Theory of international politics" *European Journal of International Relations*, 11(1): 9–61

Keohane, Robert O. (1986) 'Realism, neorealism and the study of world politics,' in Robert O. Keohane (ed.), *Neorealism and Its Critics*, NY: Columbia University Press, pp.1-26.

Legro, Jeffrey W. and Andrew Moravcsik (1999), 'Is Anybody Still a Realist?', *International Security*, 24, pp. 5-55

\*Mearsheimer, John J. (2001) *The Tragedy of Great Power Politics*

Schmidt, Brian (2004) 'Realism as Tragedy', *Review of International Studies*, 30, 427-441

Walt, Stephen (2002) 'The Enduring Relevance of the Realist Tradition' in Ira Katzenstein & H. Milner (eds.), *Political Science: State of the Discipline*

Waltz, Kenneth (1979) *Theory of International Politics*. Reading, MA: Addison-Wesley

Wohlforth, William (1994/95) 'Realism and the End of the Cold War', *International Security*, (19) 91-129.

Wohlforth, William (1999) 'The stability of a unipolar world', *International Security*, 24 (1):5-41.

Conversation with Kenneth Waltz: <http://globetrotter.berkeley.edu/people3/Waltz/waltz-con0.html>

## ***7. Lecture: Critical approaches and the rise of Constructivism***

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### **Required readings:**

**Dunne et al.: Chapters 8, 9, 10, 12**

[Burchill et al.: Chapters 5, 7, 9, 10, 11]

Guzzini, Stefano (2000) "A Reconstruction of Constructivism in International Relations", *European Journal of International Relations* (6): 147-182

Risse-Kappen, Thomas (1994): "Ideas do not float freely: transnational coalitions, domestic structure, and the end of the cold war", *International Organisation* 48(2): 185-214.

Wendt, Alexander (1992) "Anarchy is What States Make of It: The Social Construction of Power Politics", *International Organisation* 46: 391-426.

### Supplementary reading:

\* Adler, Emanuel (1997) "Seizing the Middle Ground", *European Journal of International Relations* (3): 319-364.

Barnett, Michael and Martha Finnemore (2004), *Rules for the World*. Ithaca: Cornell.

Berger, Peter and Thomas Luckmann (1967) *The Social Construction of Reality* London: Penguin.

Biersteker, Thomas J., and Cynthia Weber (eds.) (1996), *State Sovereignty as Social Construction*, Cambridge: Cambridge University Press.

Checkel, Jeffrey (1998) "The Constructivist Turn in International Relations Theory", *World Politics* 50(2)

Dunne, Tim (1995) "The Social Construction of International Society", *European Journal of International Relations* 1: 367-389.

Farrell, Theo (2002) "Constructivist Security Studies: Portrait of a Research Program", *International Studies Review* 4(1): 49-72.

Fierke, Karin M., and Knud Erik Jorgensen (eds.) (2001) *Constructing International Relations: The Next Generation*. Armonk, NY: M.E. Sharpe.

Finnemore, Martha & Kathryn Sikkink (2001) "Taking Stock: The Constructivist Research Program in International Relations and Comparative Politics", *Annual Review of Political Science* 4: 391-416.

Finnemore, Martha (2003) *The Purpose of Intervention*. Ithaca: Cornell University Press.

Guzzini, Stefano & Anna Leander (eds.) (2006) *Constructivism and International Relations: Alexander Wendt and his Critics*

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- \* Ruggie, John Gerard (1998), *Constructing the World Polity: Essays in International Institutionalization*, London: Routledge.
- Tannenwald, Nina (2007) *The Nuclear Taboo* Cambridge: Cambridge University Press.
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## ***8. Lecture: Historical Sociology***

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### **Required reading:**

[Burchill et al.: Chapter 6]

Stephen Hobden and John Hobson (eds.), *Historical Sociology of International Relations* (Cambridge: Cambridge University Press 2002) (Chapters 1, 2, 11)

Charles Tilly (1992) *Coercion, Capital and European States, AD 990-1992*. Oxford: Blackwell (Chapters 3, 4, 6)

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George Lawson, 'Historical Sociology in International Relations: Open Society, Research Programme and Vocation', *International Politics*, Vol. 44, No. 2, 2007: 343-368.

George Lawson, 'The Promise of Historical Sociology in International Relations', *International Studies Review*, Vol. 8, No. 3, 2006: 397-423.

Justin Rosenberg, 'The International Imagination: IR Theory and "Classic Social Analysis"', *Millennium*, Vol. 23, No. 1, 1994, pp. 85-108.

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Skocpol, Theda (2003) 'Doubly Engaged Social Science', in James Mahoney and Dietrich Rueschemeyer (eds.), *Comparative Historical Analysis in the Social Sciences*, Cambridge: Cambridge University Press.

Dennis Smith, *The Rise of Historical Sociology* (Cambridge: Polity, 1991).

Philip Abrams, *Historical Sociology* (Open University: 1982).

Philip Abrams, "History, Sociology, Historical Sociology," *Past and Present* 87 (1980): 3-16

Peter B. Evans, Dietrich Rueschemeyer, and Theda Skocpol (1985) *Bringing the State Back In*. Cambridge: Cambridge University Press

## ***9. Lecture: Poststructuralism***

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### **Required readings:**

**Dunne et al.: Chapter 11**

[**Burchill et al.:** Chapter 8]

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Campbell, David (1998) *National Deconstruction: Violence, Identity, and Justice in Bosnia*, Minneapolis, MN: University of Minnesota Press. (Chapter 1)

Neumann, Iver B. (2002) "Returning Practice to the Linguistic Turn: The Case of Diplomacy" *Millennium* 32 (3): 627-652.

### **Supplementary reading:**



- Ashley, Richard (1988) "Untying the sovereign state: A double reading of the anarchy problematique", *Millennium*, 17(2): 227-262.
- Ashley, Richard (1996) "The achievements of post-structuralism", pp.240-253 in Steve Smith, Ken Booth and Marysia Zalewski (eds.), *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press.
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- \* Bartleson, Jens (1995) *A Genealogy of Sovereignty*. Cambridge: Cambridge University Press.
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- \* Campbell, David (1998) *Writing Security: United States Foreign Policy and the Politics of Identity*, revised edition, Manchester: Manchester University Press, 1998.
- Connolly, William E. (1989) "Identity and difference in global politics", pp.323-342 in: Der Derian, James, and Michael J. Shapiro, eds., *International/Intertextual Relations: Postmodern Readings of World Politics*. Lexington, MA: Lexington Books.
- Der Derian, James (1987) *On Diplomacy: A Genealogy of Western Estrangement*, Oxford: Blackwell.
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- Inayatullah, Nayeem and David Blaney (2004) *IR and the Problem of Difference*. London: Routledge.
- Krishna, Sankaran (1993) "The importance of being ironic: A postcolonial view of critical international relations theory", *Alternatives* 18: 385-417.
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- Neumann, Iver B. (1999) *Uses of the Other: 'The East' in European Identity Formation*, Minneapolis: University of Minnesota Press.
- Neumann, Iver B. (2002) "Returning Practice to the Linguistic Turn: The Case of Diplomacy" *Millennium* 32 (3): 627-652.

- \* Neumann, Iver B. & Ole Jacob Sending (2007): “‘The International’ as Governmentality”, *Millennium* 35(3): 677-701.
- Ó Tuathail, Gearóid (1996) “Dissident IR and the identity politics narrative: A sympathetically skeptical perspective”, *Political Geography*, 15(6/7):647-653.
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- \*Ó Tuathail, Gearóid (1996) *Critical Geopolitics: The Politics of Writing Global Space*, Minneapolis: University of Minnesota Press.
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- \* Walker, R. B. J. (1993) *Inside/Outside*. Cambridge: Cambridge University Press.
- Weber, Cynthia (1995) *Simulating Sovereignty: Intervention, the State and Symbolic Exchange*, Cambridge: Cambridge University Press.

## ***10. Lecture: The English School***

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### **Required reading:**

**Dunne et al.: Chapter 7**

[Burchill et al.: Chapter 4]

Bull, Hedley (1977) *The Anarchical Society* London: Palgrave. (Chapters 1, 2, 3)

### **Supplementary readings:**

The “reconvened” English School has a very useful webpage:

<http://www.leeds.ac.uk/polis/englishschool/> with articles, papers, and a bibliography of English School resources.

- Bellamy, Alex (ed.) (2004) *International Society and its Critics*, Oxford University Press.
- Bull, Hedley and Adam Watson, (eds.) (1984), *The Expansion of International Society*, Oxford: Oxford University Press.
- Buzan, Barry (2001) “The English School: An Underexploited Resource in IR”, *Review of International Studies*, 27(3): 471-88.
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- Dunne, Tim (1998) *Inventing International Society: A History of the English School*, Macmillan.
- Gong, Gerritt W., (1984) *The Standard of 'Civilization' in International Society*, Oxford: Clarendon Press.
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- Suzuki, Shogo (2005) “Japan’s Socialization into Janus-Faced European International Society”, *European Journal of International Relations*, 11(1): 137-164.
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## ***11. Lecture: Normative Issues in International Relations***

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### **Required reading:**

**Dunne et al.: Chapter 2**

[Burchill et al.: Chapter 12]

Mervyn Frost, "Ethical Competence in International Relations" *Ethics and International Affairs* Summer 2009, pp. 91-100.

Michael Walzer (2006) *Arguing about war*. New Haven: Yale University Press

**Supplementary Reading:**

Wheeler, Nicholas J. (2000) *Saving Strangers: Humanitarian Intervention in International Society*, Oxford, Oxford University Press.

Chris Brown (2006), 'From International to Global Justice', in: *Oxford Handbook of Political Theory*, (Oxford: Oxford University Press).

David Chandler (2003), 'International Justice', in Daniele Archibugi (ed), *Debating Cosmopolitics* (London: Verso).

Dunne, Tim and Nicholas J. Wheeler (1999) *Human Rights in Global Politics*. Cambridge: Cambridge University Press

Jackson, Robert (2003) *The Global Covenant* (Oxford: Oxford University Press)

Mary Kaldor (2003), *Global Civil Society* (Cambridge: Polity).

Mathias Risse, "Do We Owe the Global Poor Assistance or Rectification? Response to Pogge" in Rosenthal and Barry (eds). *Ethics and International Affairs: a Reader* (Georgetown University Press, 2009), pp. 317-328.

Michael Walzer, "Can there be a Moral Foreign Policy?" in *Liberty and Power: A Dialogue on Religion and US Foreign Policy* (Washington, DC: Brookings Institution Press, 2004), pp. 34-52.

Michael Walzer, *Just and Unjust Wars* (Basic Books, 1977)

Nancy Fraser (2005), 'Reframing Justice in a Globalizing World', *New Left Review* 36: 69-88.

Thomas Pogge, "Baselines for Determining Harm: Reply to Risse" in *Ethics and International Affairs: a Reader* (Georgetown University Press, 2009), pp.329-334.

Thomas Pogge, "World Poverty and Human Rights" in Rosenthal and Barry (eds). *Ethics and International Affairs: a Reader* (Georgetown University Press, 2009), pp. 307-315.

Wheeler, Nicholas J. (1992) 'Pluralist and Solidarist Conceptions of International Society: Bull and Vincent on Humanitarian Intervention', *Millennium* 21:3, 463-487.

**12. Lecture: From International to Global?**

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**Required Readings:**

**Knutsen: Chapter 10**

Jens Bartelson (2009) *Visions of World Community*. Cambridge: Cambridge University Press

John H. Hobson (2012) *The Eurocentric Conception of World Politics. Western International Theory, 1760-2010*. Cambridge: Cambridge University Press.